Recipient Committee Campaign Statement Cover Page		CITY CLER	K E	ALIFORNIA 460 FORM of 3
	Statement covers period from 07-01-2020	Date of election if applicable: UF PICO R (Month, Day, Year) 2020 AUG - 7 PM	11 27/2	For Official Use Only
SEE INSTRUCTIONS ON REVERSE	through <u>09-19-2020</u>	11-03-2020		
1. Type of Recipient Committee: All Committees -	Complete Parts 1, 2, 3, and 4.	2. Type of Statement:		
 ✓ Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) ✓ General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee 	Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below)	Quarterly Special O	Statement dd-Year Report
3. Committee Information	I.D. NUMBER	Treasurer(s)		
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE	Ē)	NAME OF TREASURER		
ERIK LUTZ		SANDRA LUTZ Malling address		
		MALING ADDICES		
STREET ADDRESS (NO P.O. BOX)		CITY	STATE ZIP CODE	AREA CODE/PHON
HALENDS)		DOWNEY	90247	(213-787-1734)
CITY STATE ZIF	CODE AREA CODE/PHONE	NAME OF ASSISTANT TREASURER, IF ANY		
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.	BOX	N/A MAILING ADDRESS		
MALENCADERES (II BIT ERERY) NO. ARE STREET STATES		N/A		
CITY STATE ZIF	CODE AREA CODE/PHONE	CITY	STATE ZIP CODE	AREA CODE/PHON
		N/A	N/A N/A	N/A
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDRESS		
Er (VIII) A. VIII CARTER CORD		ALL MARKET HAVE BEEN		
4. Verification			ft. 11 11 1 1 1 1 1.	المعادد والمعادد والمعادد والمعادد
I have used all reasonable diligence in preparing and rev	iewing this statement and to the best of m	ny knowledge the miscrmation contained herein and	in the attached scried	uies is true and complete. I
certify under penalty of perjury under the laws of the Stat	e or Camornia triat the foregoing is true a	iiu c		
Executed on 08-07-2020	Ву			 1
Executed on O8-07-2020	Ву			_
Executed onDate	Signature of C	ontrolling Chasholater Sendibate, Seas-Measure Comment and or Re	sponsible Officer of Sponsor	
Executed on	Ву	State Manual Man	Proposent	-

Date

Executed on

FPPC Form 460 (Jan/2016)) Ofppc.ca. (66/275-3772)

FPPC Advice: advice@fppc.ca.(

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

ww.fppc.ca.gov

Officeholder or Candidate Controlled C	ommittee	6.	Primarily Formed Ballot	: Measure C	ommittee		
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE	 			· · · · · · · · · · · · · · · · · · ·
ERIK LUTZ							
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AN	D DISTRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTIO	N	I	SUPPORT
PICO RIVERA CITY COUNCILMEMBRER							OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STRE	ET) CITY STATE ZIP		Identify the controlling office	holder, candid	ate, or state m	neasure prop	onent, if any.
			NAME OF OFFICEHOLDER, CAI	NDIDATE, OR PR	ROPONENT	•	¥
Related Committees Not Included in the not included in this statement that are controlled by contributions or make expenditures on behalf of you	you or are primarily formed to receive		OFFICE SOUGHT OR HELD			DISTRICT NO.	. IF ANY
COMMITTEE NAME	I.D. NUMBER		· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Canc officeholder(s) or candidate(s)	for which this	committee is p	rimarily form	ed.
COMMITTEE ADDRESS STREET ADDRESS (I	,		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOU	GHT OR HELD	SUPPORT OPPOSE
CITY STATE COMMITTEE NAME	ZIP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOU	GHT OR HELE	SUPPORT OPPOSE
			NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOU	GHT OR HELL	SUPPORT OPPOSE
NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (CONTROLLED COMMITTEE? YES NO P.O. BOX)		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOU	GHT OR HELI	SUPPORT OPPOSE
CITY STATE	ZIP CODE AREA CODE/PHONE		Atta	ach continuatio	on sheets if ne	ecessary	

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period from 07-01-2020	CALIFORNIA 460			
through <u>09-19-2020</u>	Page 3 of 3			
	I.D. NUMBER			

ERIK LUIZ			
Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections
1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	0	\$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$	1/1 through 6/30 7/1 to Date 20. Contributions Received \$ 0
Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 8. Schedule F, Line 3 11. TOTAL EXPENDITURES MADE 8. Add Lines 8 + 9 + 10	\$\frac{0}{0} \frac{0}{0}	\$ \frac{0}{0} \\ \$ \frac{0}{0} \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\	Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) \$\$
Current Cash Statement 12. Beginning Cash Balance	\$ 0 0 0 0 0 0	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being	*Amounts in this section may be different from amounts reported in Column B.
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ 0	filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).	FPPC Form 460 (Jan/20 FPPC Advice: advice@fppc.ca.gov (866/275-37 ww.fppc.ca